

# **Committee Agenda**

Title:

**City Plan Sub-Committee** 

Meeting Date:

Wednesday 3rd June, 2015

Time:

6.30 pm

Venue:

Rooms 3 & 4 - 17th Floor, City Hall

Members:

Councillors:

Peter Freeman (Chairman) Tony Devenish Jonthan Glanz David Boothroyd Andrew Smith

Members of the public are welcome to attend the meeting and listen to the discussion Part 1 of the Agenda



Admission to the public gallery is by ticket, issued from the ground floor reception at City Hall from 6.00pm. If you have a disability and require any special assistance please contact the Committee Officer (details listed below) in advance of the meeting.



An Induction loop operates to enhance sound for anyone wearing a hearing aid or using a transmitter. If you require any further information, please contact the Committee Officer, Joe McBride, Committee and Governance Officer.

Tel: 7641 2341; Email: jmcbride@westmintser.gov.uk

Corporate Website: www.westminster.gov.uk

**Note for Members:** Members are reminded that Officer contacts are shown at the end of each report and Members are welcome to raise questions in advance of the meeting. With regard to item 2, guidance on declarations of interests is included in the Code of Governance; if Members and Officers have any particular questions they should contact the Head of Legal & Democratic Services in advance of the meeting please.

### **AGENDA**

## **PART 1 (IN PUBLIC)**

## 1. MEMBERSHIP

To note any changes to the membership.

#### 2. DECLARATIONS OF INTEREST

To note any Declarations of Interest from members or officers in relation to items on the agenda.

3. MINUTES (Pages 1 - 6)

To sign the minutes of the previous meeting as a correct record of proceedings.

4. CITY PLAN REVISIONS FOR BASEMENTS AND MIXED USE (Pages 7 - 72)

Peter Large Head of Legal & Democratic Services Date Not Specified